

IDENTICAL PARENTHETICAL COMMENTS

Matthew 24:15-22	Mark 13:14-20	Luke 21:20-24
<p>15 So when you see the desolating sacrilege standing in the holy place, as was spoken of by the prophet Daniel (let the reader understand), 16 then those in Judea must flee to the mountains; 17 the one on the housetop must not go down to take what is in the house; 18 the one in the field must not turn back to get a coat.</p> <p>19 Woe to those who are pregnant and to those who are nursing infants in those days! 20 Pray that your flight may not be in winter or on a sabbath. 21 For at that time there will be great suffering, such as has not been from the beginning of the world until now, no, and never will be. 22 And if those days had not been cut short, no one would be saved; but for the sake of the elect those days will be cut short.</p>	<p>14 But when you see the desolating sacrilege set up where it ought not to be (let the reader understand), then those in Judea must flee to the mountains; 15 the one on the housetop must not go down or enter the house to take anything away; 16 the one in the field must not turn back to get a coat.</p> <p>17 Woe to those who are pregnant and to those who are nursing infants in those days! 18 Pray that it may not be in winter. 19 For in those days there will be suffering, such as has not been from the beginning of the creation that God created until now, no, and never will be. 20 And if the Lord had not cut short those days, no one would be saved; but for the sake of the elect, whom he chose, he has cut short those days.</p>	<p>20 When you see Jerusalem surrounded by armies, then know that its desolation has come near.</p> <p>21 Then those in Judea must flee to the mountains, and those inside the city must leave it, and those out in the country must not enter it; 22 for these are days of vengeance, as a fulfillment of all that is written. 23 Woe to those who are pregnant and to those who are nursing infants in those days!</p> <p>For there will be great distress on the earth and wrath against this people; 24 they will fall by the edge of the sword and be taken away as captives among all nations; and Jerusalem will be trampled on by the Gentiles, until the times of the Gentiles are fulfilled.</p>

IDENTICAL COMMENTS

Matthew 9:4-6	Mark 2:8-11	Luke 5:22-24
<p>4 But Jesus, perceiving their thoughts, said, “Why do you think evil in your hearts?” 5 For which is easier, to say, ‘Your sins are forgiven,’ or to say, ‘Stand up and walk’? 6 But so that you may know that the Son of Man has authority on earth to forgive sins” —he then said to the paralytic— “Stand up, take your bed and go to your home.”</p>	<p>8 At once Jesus perceived in his spirit that they were discussing these questions among themselves; and he said to them, “Why do you raise such questions in your hearts?” 9 Which is easier, to say to the paralytic, ‘Your sins are forgiven,’ or to say, ‘Stand up and take your mat and walk’? 10 But so that you may know that the Son of Man has authority on earth to forgive sins” —he said to the paralytic— 11 “I say to you, stand up, take your mat and go to your home.”</p>	<p>22 When Jesus perceived their questionings, he answered them, “Why do you raise such questions in your hearts?” 23 Which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Stand up and walk’? 24 But so that you may know that the Son of Man has authority on earth to forgive sins”—he said to the one who was paralyzed— “I say to you, stand up and take your bed and go to your home.”</p>

IDENTICAL CONTENT

Matthew 9:9-13	Mark 2:13-17	Luke 5:27-32
<p>9 As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, “Follow me.” And he got up and followed him.</p> <p>10 And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples.</p> <p>11 When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?”</p> <p>12 But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick.</p> <p>13 Go and learn what this means, 'I desire mercy, not sacrifice.'</p> <p>For I have come to call not the righteous but sinners.”</p>	<p>13 Jesus went out again beside the sea; the whole crowd gathered around him, and he taught them.</p> <p>14 As he was walking along, he saw Levi son of Alphaeus sitting at the tax booth, and he said to him, “Follow me.” And he got up and followed him.</p> <p>15 And as he sat at dinner in Levi's house, many tax collectors and sinners were also sitting with Jesus and his disciples—for there were many who followed him.</p> <p>16 When the scribes of the Pharisees saw that he was eating with sinners and tax collectors, they said to his disciples, “Why does he eat with tax collectors and sinners?”</p> <p>17 When Jesus heard this, he said to them, “Those who are well have no need of a physician, but those who are sick;</p> <p>I have come to call not the righteous but sinners.”</p>	<p>27 After this he went out and saw a tax collector named Levi, sitting at the tax booth; and he said to him, “Follow me.”</p> <p>28 And he got up, left everything, and followed him.</p> <p>29 Then Levi gave a great banquet for him in his house; and there was a large crowd of tax collectors and others sitting at the table with them.</p> <p>30 The Pharisees and their scribes were complaining to his disciples, saying, “Why do you eat and drink with tax collectors and sinners?”</p> <p>31 Jesus answered, “Those who are well have no need of a physician, but those who are sick;</p> <p>32 I have come to call not the righteous but sinners to repentance.”</p>

MATTHEW AND LUKE COMPARED TO MARK

Matthew 8:16	Mark 1:32-34a	Luke 4:40
16 That evening they brought to him many who were possessed with demons; and he cast out the spirits with a word, and cured all who were sick.	32 That evening, at sundown, they brought to him all who were sick or possessed with demons. 33 And the whole city was gathered around the door. 34 And he cured many who were sick with various diseases, and cast out many demons; and he would not permit the demons to speak, because they knew him.	40 As the sun was setting, all those who had any who were sick with various kinds of diseases brought them to him; and he laid his hands on each of them and cured them.

Matthew 12:15	Mark 3:9-10	Luke 6:19
15 When Jesus became aware of this, he departed. Many crowds followed him, and he cured all of them ,	9 He told his disciples to have a boat ready for him because of the crowd, so that they would not crush him; 10 for he had cured many , so that all who had diseases pressed upon him to touch him.	19 And all in the crowd were trying to touch him, for power came out from him and healed all of them .

Matthew 19:14	Mark 10:14	Luke 18:16
14 but Jesus said, “Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of heaven belongs.”	14 But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs.	16 But Jesus called for them and said, “Let the little children come to me, and do not stop them; for it is to such as these that the kingdom of God belongs.

Matthew 12:12b-13	Mark 3:4-5	Luke 6:9-10
12b So it is lawful to do good on the sabbath.” 13 Then he said to the man, “Stretch out your hand.” He stretched it out, and it was restored, as sound as the other.	4 Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. 5 He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored.	9 Then Jesus said to them, “I ask you, is it lawful to do good or to do harm on the sabbath, to save life or to destroy it?” 10 After looking around at all of them, he said to him, “Stretch out your hand.” He did so, and his hand was restored.

MATTHEW COMPARED TO MARK

Matthew 13:58	Mark 6:5-6a
58 And he did not do many deeds of power there, because of their unbelief.	5 And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. 6 And he was amazed at their unbelief.

Matthew 20:20-24	Mark 10:35-41
<p>20 Then the mother of the sons of Zebedee came to him with her sons, and kneeling before him, she asked a favor of him.</p> <p>21 And he said to her, “What do you want?”</p> <p>She said to him, “Declare that these two sons of mine will sit, one at your right hand and one at your left, in your kingdom.”</p> <p>22 But Jesus answered, “You (pl.) do not know what you (pl.) are asking. Are you able to drink the cup that I am about to drink?”</p> <p>They said to him, “We are able.”</p> <p>23 He said to them, “You will indeed drink my cup,</p> <p>but to sit at my right hand and at my left, this is not mine to grant, but it is for those for whom it has been prepared by my Father.”</p> <p>24 When the ten heard it, they were angry with the two brothers.</p>	<p>35 James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.”</p> <p>36 And he said to them, “What is it you want me to do for you?”</p> <p>37 And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.”</p> <p>38 But Jesus said to them, “You (pl.) do not know what you (pl.) are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?”</p> <p>39 They replied, “We are able.”</p> <p>Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized;</p> <p>40 but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”</p> <p>41 When the ten heard this, they began to be angry with James and John.</p>

EXAMPLES OF Q MATERIAL

Matthew 7:7-11	Luke 11:9-13
<p>7 Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. 8 For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened.</p> <p>9 Is there anyone among you who, if your child asks for bread, will give a stone?</p> <p>10 Or if the child asks for a fish, will give a snake?</p> <p>11 If you then, who are evil, know how to give good gifts to your children, how much more will your Father in heaven give good things to those who ask him!</p>	<p>9 . . . Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. 10 For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened.</p> <p>11 Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish?</p> <p>12 Or if the child asks for an egg, will give a scorpion?</p> <p>13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"</p>

Matthew 6:9-13	Luke 11:2-4
<p>9 "Pray then in this way: Our Father in heaven, hallowed be your name. 10 Your kingdom come. Your will be done, on earth as it is in heaven. 11 Give us this day our daily bread. 12 And forgive us our debts, as we also have forgiven our debtors. 13 And do not bring us to the time of trial, but rescue us from the evil one.</p>	<p>2 He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come.</p> <p>3 Give us each day our daily bread. 4 And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial."</p>

Matthew 5:3-12	Luke 6:20-23
<p>3 “Blessed are the poor in spirit, for theirs is the kingdom of heaven.</p> <p>4 “Blessed are those who mourn, for they will be comforted.</p> <p>5 “Blessed are the meek, for they will inherit the earth.</p> <p>6 “Blessed are those who hunger and thirst for righteousness, for they will be filled.</p> <p>7 “Blessed are the merciful, for they will receive mercy.</p> <p>8 “Blessed are the pure in heart, for they will see God.</p> <p>9 “Blessed are the peacemakers, for they will be called children of God.</p> <p>10 “Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.</p> <p>11 “Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. 12 Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.</p>	<p>20b “Blessed are you who are poor, for yours is the kingdom of God.</p> <p>21 “Blessed are you who are hungry now, for you will be filled. “Blessed are you who weep now, for you will laugh.</p> <p>22 “Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. 23 Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.</p> <p>24 “But woe to you who are rich, for you have received your consolation.</p> <p>25 “Woe to you who are full now, for you will be hungry. “Woe to you who are laughing now, for you will mourn and weep.</p> <p>26 “Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.</p>

DOUBLETS IN LUKE

Matthew	Mark	Luke
<p>5:15 No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house.</p>	<p>4:21 He said to them, “Is a lamp brought in to be put under the bushel basket, or under the bed, and not on the lampstand?”</p>	<p>8:16 “No one after lighting a lamp hides it under a jar, or puts it under a bed, but puts it on a lampstand, so that those who enter may see the light.</p> <p>11:33 “No one after lighting a lamp puts it in a cellar, but on the lampstand so that those who enter may see the light.</p>

Matthew	Mark	Luke
<p>10:26b for nothing is covered up that will not be uncovered, and nothing secret that will not become known.</p>	<p>4:22 For there is nothing hidden, except to be disclosed; nor is anything secret, except to come to light.</p>	<p>8:17 For nothing is hidden that will not be disclosed, nor is anything secret that will not become known and come to light.</p> <p>12:2 Nothing is covered up that will not be uncovered, and nothing secret that will not become known.</p>

DOUBLETS IN MATTHEW

Matthew	Mark	Luke
<p>5:32 ...anyone who divorces his wife, except on the ground of unchastity, causes her to commit adultery; and whoever marries a divorced woman commits adultery.</p> <p>19:9 And I say to you, whoever divorces his wife, except for unchastity, and marries another commits adultery.”</p>	<p>10:11 He said to them, “Whoever divorces his wife and marries another commits adultery against her;</p>	<p>16:18 “Anyone who divorces his wife and marries another commits adultery, and whoever marries a woman divorced from her husband commits adultery.</p>

Matthew	Mark	Luke
<p>10:37 Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; 38 and whoever does not take up the cross and follow me is not worthy of me.</p> <p>16:24 Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me.</p>	<p>8:34 He . . . said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me.</p>	<p>14:26 “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. 27 Whoever does not carry the cross and follow me cannot be my disciple.</p>