



**WORSHIP & WITNESS  
IN GLOBAL COMMUNITY**

**Christian**

**“Mission exists because worship doesn’t”**



*-John Piper*



# WORSHIP QUEST MINISTRIES

WORSHIPQUEST.NET



@worshipquest



YouTube.com/worshipquest



WORSHIP

*Our right response to God's revelations*

*“While they were worshiping the Lord and fasting, the Holy Spirit said, “Set apart for me Barnabas and Saul for the work to which I have called them.”*

*Acts 13:2*

*“And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.”*

*John 1:14*

Jesus came and dwelt among the Hebrew people; making Himself at home in their culture, speaking their local language, following religious practices, eating kosher food, and more.



## **ETHNOMUSICOLOGY**

The study of the music of different cultures



## **ETHNODOXOLOGY**

The study of Christian worship of different cultures

# WORSHIP & WITNESS IN DIALOGUE

- engaging with God in WORSHIP
- encountering God as the CHURCH
- responding to God's call to GO



**“Is our goal to facilitate  
worship experiences or to develop  
worshiping communities?”**

*- Jaewoo Kim*



**MUSIC**



# **AMONG THE NATIONS**

Josh Davis – Arabic, English, Matu, Spanish, and Korean

**HOW DEEP**  
 THE FATHER'S LOVE FOR US  
**HOW VAST**  
 - BEYOND ALL MEASURE -  
 THAT HE SHOULD GIVE HIS ONLY SON  
**TO MAKE A WRETCH**  
**HIS TREASURE.**  
 STUART TOWNEND

A Mighty Fortress Is Our God

*Ein feste Burg*

arr.

5 2 1 | 5 2 1 | 2 1 3 4 1 | 5 1 4 3-4 2 3 1 | 5 3 1 | 4 2 1 |

WAY MAKER  
 MIRACLE WORKER  
 PROMISE KEEPER  
 LIGHT IN THE DARKNESS  
*My God*  
 THAT IS WHO YOU ARE  
 WAY MAKER  
 CalChristianCollege.edu

**Do You Love Him?**

**A Pan-African Song  
Originating in Nigeria**

**Leader: Do you love Him?**

**All: Oh, yes! I love my Lord!**

**Leader: Do you love Him?**

**All: Oh, yes! I love my Lord!**

**Leader: Do you love Him?**

**All:**

**x Alleluya, when we x come to see the Lord**

**x Alleluya, when he x comes to take us home x2**

**Leader: Do you trust Him?**

**All: Oh, yes! I trust my Lord!**

**Leader: Do you trust Him?**

**All: Oh, yes! I trust my Lord!**

**Leader: Do you trust Him?**

**All:**

**x Alleluya, when we x come to see the Lord**

**x Alleluya, when he x comes to take us home x2**

**Leader: Will you serve Him?**

**All: Oh, yes! I'll serve my Lord!**

**Leader: Will you serve Him?**

**All: Oh, yes! I'll serve my Lord!**

**Leader: Will you serve Him?**

**All:**

**x Alleluya, when we x come to see the Lord**

**x Alleluya, when he x comes to take us home x2**

**Leader: Do you love Him?**

**All: Oh, yes! I love my Lord!**

**Leader: Do you love Him?**

**All: Oh, yes! I love my Lord!**



**PRAYER**



# SCRIPTURE

**John 3:16-17**

**For God so loved the world, that he gave his only Son,**

**Spanish: Dios amaba al mundo**

**German: Gott liebte die Welt**

**Sindh: خدا دنيا کي پيار کيو**

**Chinese: 上帝愛世界**

**that whoever believes in him should not perish but have eternal life.**

**Spanish: vida eterna**

**German: ewiges Leben**

**Sindh: ابدی زندگی**

**Chinese: 永生**

**For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.**

**Spanish: para que el mundo pueda salvarse a través de él.**

**German: damit die Welt durch ihn gerettet wird.**

**Sindh: ڇاڪاڻ ته دنيا کي هن جي وسيلي بچايو وڃي.**

**Chinese: 為了通過他拯救世界**

**“The idea of contextualization is to frame the gospel message in language and communication forms appropriate and meaningful to the local culture and to focus the message upon crucial issues in the lives of the people.”**

*-Lingenfelter, Transforming Culture*



**"Can't you sing something about what God has done for you?"**

-mid 20th century missionary to the Senufo people (West Africa)



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